#### **MINUTES**

#### OF THE

# GOVERNMENT CONTRACT REVIEW COMMITTEE

## **September 14, 1999**

The Government Contract Review Committee met on Tuesday, September 14, 1999 at 10:00 AM, in Room 125 of the Capitol Annex. Representative Brent Yonts, Chair, called the meeting to order, and the secretary called the roll.

Present were:

Members: Representative Brent Yonts, Chairman; Representatives Bob Heleringer and Jesse Crenshaw; and Senators Marshall Long, Bob Jackson, and Richard L. "Dick" Roeding.

<u>Guests:</u> Londa Wolanin, Pam Collins, Susan Warfield, Jack Conway, Carla Kirby, Jeanne Southworth, John Walker, Deborah Wilkins, and Dennis Boyd.

<u>LRC Staff:</u> Michael Meeks, Joseph Hood, Kim Eisner, and Nancy Smith.

A motion was made by Senator Long and seconded by Senator Roeding to approve the Minutes of the August 10, 1999, meeting. The motion passed unanimously.

A motion was made by Senator Long and seconded by Senator Jackson to approve the Routine Contract List with the exception of #1, between Eastern Kentucky University and Social Services Associates, PS#00-076; #2, between Eastern Kentucky University and Morgan County Vision 2000, PS#00-090; #3, between Eastern Kentucky University and Behavioral Sciences Institute, PS#00-092; #4, between Eastern Kentucky University and TAMCO Training and Management Consultants, PS#00-075; #5, between Eastern Kentucky University and Advanced Systems Technology, PS#00-073; #6, between Eastern Kentucky University and Jackson County Vision 2000, PS#00-097; #7, between Eastern Kentucky University and Betty Howard, PS#00-085; #8, between Eastern Kentucky University and Family Nurturing Center / Grant-Pendleton County Vision 2000, PS#00-086; #9, between Eastern Kentucky University and Travis Fritsch, PS#00-074; #10, between Eastern Kentucky University and Rick Pinette Motivation, Inc., PS#00-078; #11, between Eastern Kentucky University and Rebecca Mercier, PS#00-079; #12, between Eastern Kentucky University and Zimlich & Associates, Inc., PS#00-071; #13, between Eastern Kentucky University and Caldwell County Board of Education, PS#00-067; #14, between Eastern Kentucky University and Presbyterian Child Welfare Agency, PS#00-080; #15, between

Eastern Kentucky University and F. C. Valentine & Associates, PS#00-070; #16, between Eastern Kentucky University and Clark County Children's Council / Creative Child Care / Vision 2000, PS#00-077; #17, between Eastern Kentucky University and Advanced Systems Technology, PS#01-00; #18, between Eastern Kentucky University and Melissa Lamb / Grant Consulting Services, PS#00-099; #19, between Eastern Kentucky University and Warren County Vision 2000, PS#00-093; #20, between Eastern Kentucky University and Gary Dodge, PS#00-091; #21, between Eastern Kentucky University and Spalding University / Department of Social Work, PS#00-100; #22, between Eastern Kentucky University and Breathitt County Community Council, PS#00-098; #23, between Eastern Kentucky University and Advanced Systems Technology, PS#00-102; #24, between Eastern Kentucky University and Screened Images, Inc., PS#00-095; #25, between Eastern Kentucky University and Ohio County Vision 2000 / Family Enrichment Program, PS#00-101. The motion passed unanimously.

A motion was made by Senator Long and seconded by Senator Jackson to approve the Amendment List with the exception of #1, between Eastern Kentucky University and F. D. Combs & Associates, PS#00-052. The motion passed unanimously.

A motion was made by Senator Long and seconded by Senator Jackson to approve the Routine Memoranda of Agreement List with the exception of #29, between Office of the Governor and Valley High - Jefferson County Public Schools, MA#23631. The motion passed unanimously.

A motion was made by Senator Long and seconded by Senator Jackson to approve the Memoranda of Agreement Amendment List. The motion passed unanimously.

A motion was made by Senator Long and seconded by Senator Jackson to approve the MARS Personal Service Contract List with the exception of #4, between Cabinet for Families and Children - Administration Services and Kuvin and Dennis Public, PS#99052787; #19, between Cabinet for Health Services - Medicaid Services Benefits and University Health Care, PS#99003392; #31, between Department of Insurance and Assessment Systems, PS#9901947; #32, between Department of Juvenile Justice and Big Brothers Big Sisters, PS#99026376; #33, between Department of Juvenile Justice and Family Advocacy, PS#99026639; #34, between Department of Juvenile Justice and Hopkins County Family YMCA, PS#99027558; #35, between Department of Juvenile Justice and Rosenwald Smith Multicultural, PS#99028009; #36, between Department of Juvenile Justice and Family and Children's Agency, PS#99029149; #37, between Department of Juvenile Justice and YMCA Safe Place Services, PS#99029182; #38, between Department of Juvenile Justice and New Directions, PS#99029198; #39, between Department of Juvenile Justice and Fairdale Area Community Ministry, PS#99029218; #40, between Department of Juvenile Justice and Genesis United, PS#99029238; #41, between Department of Juvenile Justice and St. George Community Center, PS#99029245; #42, between Department of Juvenile Justice and Coke Community Enrichment Program, PS#99029267; #43, between Department of Juvenile Justice and St. Anthony Community Outreach, PS#99029271; #44, between Department of Juvenile Justice and St. Boniface Church, PS#99035375; #45, between Department of Juvenile Justice and Canaan Family Life Center, PS#99035638; #50, between Office of the Governor and Wyatt Tarrant &

Combs, PS#99039396; and #51, between Office of the Governor and Jimmy Helton, PS#99054012. The motion passed with Senator Roeding voting NO.

A motion was made by Senator Long and seconded by Senator Jackson to approve the MARS Memoranda of Agreement List. The motion passed with Senator Roeding voting NO.

## The following ROUTINE contracts were APPROVED:

## FINANCE AND ADMINISTRATION CABINET:

Barents Group, 000197; Barents Group, 000198; Family Connection at Foust / Owensboro Independent Schools, 00-103.

## KENTUCKY HIGHER EDUCATION STUDENT LOAN CORPORATION:

Power Creative, 99-006.

#### KENTUCKY HOUSING CORPORATION:

Heskin / Signet Partners, 2000-20.

#### KENTUCKY LOTTERY CORPORATION:

M & S Works, Inc., 00-99-230; Personal Opinion, Inc., 00-97-300.

#### KENTUCKY RETIREMENT SYSTEMS:

John Clay, M.D., 200024; Manoochehr Jorjani, M.D., 200025; O. M. Patrick, M.D., 200023; Parandhamulu Saranga, M.D., 200026.

## KENTUCKY STATE POLICE:

Tilford, Dobbins, Alexander, Buckaway and Black, 000195.

#### MOREHEAD STATE UNIVERSITY:

MULTI (Continuing Education), 00-018.

#### MURRAY STATE UNIVERSITY:

The Mason & Hanger Group, 012-00-2.

## NORTHERN KENTUCKY UNIVERSITY:

Northern Kentucky Services for the Deaf, 2000-361.

#### UNIVERSITY OF KENTUCKY:

Arrasmith Judd Rapp, Inc., A001040; Staggs & Fisher Consulting Engineers, A001060.

#### UNIVERSITY OF LOUISVILLE:

David C. Banks, Architects & Associates, P.S.C., 00-12; Arthur Andersen LLP, 00-13.

#### WESTERN KENTUCKY UNIVERSITY:

BD III Engineers, Inc., 19-99; MULTI (TTAS Day Care Providers), 07-99; Ohio University, 14-99.

# The following AMENDMENTS were APPROVED:

#### EASTERN KENTUCKY UNIVERSITY:

Richard J. Delaney, Ph.D., 99-114; Ken Royse, 99-016.

#### MURRAY STATE UNIVERSITY:

GRW Engineers, Inc., 009-00-2.

## TRANSPORTATION CABINET:

Baker Engineering Unlimited, Inc., Ag#089798; James-Winstead & Assoc., Ag#059192; H. W. Lochner, Inc., Ag# 239394; WMB, Inc., Ag# 079495; Skees Engineering, Inc., Ag# 279596; Balke Engineers, Ag# 369394; Bernardin, Lochmueller & Associates, Inc., Ag# 649697; Haworth, Meyer & Boleyn, Ag# 249798; Ag# 149293; A. D. Pyles Consulting Engineering, Inc., Ag# 259798; H. A. Spalding Engineers, Inc., Ag# 619798; Vaughn & Melton Consulting Engineers, Ag# 539899.

## UNIVERSITY OF KENTUCKY:

Staggs & Fisher Consulting Engineers, A981160; McIlwain and Associates, A94-160.

## The following ROUTINE MEMORANDA OF AGREEMENT were APPROVED:

#### ADMINISTRATIVE OFFICE OF THE COURTS:

Kenton County Fiscal Court, 2000-107; University of KY Research Found Center on Drug & Alcohol, 2000-24.

## ATTORNEY GENERAL, OFFICE OF THE:

Child Advocacy Program - Mayfield - Graves County, 23601; KY Kids on the Block - Bowling Green, 23602; Butler County Child Abuse Prevention Program, 23603; The Rape Crisis & Prevention Center, 23604; Safe Children Foundation, Inc., 23605; Child Assault Prevention, 23606; Growing Up Safe in Johnson County, 23607; Rape Victims Services - Paducah, 23608; Rape Victim Services Program - Communicare 23609; Women's Crisis Center - Florence, 23610; Women's Crisis Center - Maysville, 23611; Barren River Area Safe Place, 23612; Children First, 23613; Lake Cumberland MH/MR Board, 23614; Letcher County Sheriff's Department, 23615; Child Watch - Paducah - McCracken County, 23616; Pathways, Inc. - Rowan County, 23617; Pathways, Inc. - Carter County, 23618; Sanctuary, Inc., 23629; Northern KY Children's Advocacy Center -St. Luke, 23630; Family Nurturing Center of KY (Kids on the Block), 23636; Family Nurturing Center of KY (Task Force), 23637; Paducah - McCracken County Child Watch, Inc., 23638; Women's Crisis Center, Inc., 23641.

## BLIND, DEPARTMENT FOR THE:

National Federation of the Blind, 23633.

#### FINANCE AND ADMINISTRATION CABINET:

Christian County Fiscal Court, 23643.

#### LOCAL GOVERNMENT, DEPARTMENT FOR:

Daviess County Public Schools, DLG23574.

#### TOURISM DEVELOPMENT CABINET:

"Someday" Outdoor Drama - Bob Harris, 23582; Edmonson County Arts Council, 23583; Music Theatre Louisville, Inc., 23584; Pine Knob Theatre, Inc., 23585; Stephen Foster Drama Association, 23586; Horse Cave Theatre, Inc., 23587; Ft. Harrod Drama Productions, 23588; Twilight Cabaret Productions, 23589; Kincaid Regional Theatre, 23590; Pioneer School of Drama, Inc., 23591; Jenny Wiley Theatre, Inc., 23592; Appalachian / KY artisans Gateway Center Authority, 23635; County of Ohio, TDC-20.

## TRANSPORTATION CABINET:

Owensboro - Daviess County Regional Airport, M1026; Owensboro - Daviess County Regional Airport, M1028; Fleming - Mason Airport Board, M1031.

#### TRAVEL, DEPARTMENT OF:

Purchase Area Development District, 23581.

## The following MEMORANDA OF AGREEMENT AMENDMENTS were APPROVED:

## FINANCE AND ADMINISTRATION CABINET:

Department for Environmental Protection, 20034; Department for Environmental Protection, 20035.

## The following MARS PERSONAL SERVICE CONTRACT / AMENDMENTS were APPROVED:

#### AUDITOR OF PUBLIC ACCOUNTS:

PriceWaterhouse Coopers, C-99014039.

#### BOARD OF NURSING:

Sylvester, Nancy, C-99017321.

#### CABINET FOR ECONOMIC DEVELOPMENT:

Toni Levy, CPA, C-99039222.

#### CABINET FOR FAMILIES AND CHILDREN -

#### COMMUNITY BASED SERVICES:

Covington Protestant, C-99004663; KY Baptist Homes for, C-99006009; F. M. Blake and Associates, C-99020298.

#### CABINET FOR HEALTH SERVICES -

#### DEPARTMENT FOR MEDICAID SERVICES:

Tichenor and Associates, C-99005881; Deloitte and Touche, C-99021887; Myers and Stauffer, C-99023052; Public Consulting Group, Inc., C-99029393; Ingenix, Inc., C-99035055; Weaver, Betty, C-99051994.

## CABINET FOR HEALTH SERVICES -

#### DEPARTMENT FOR MENTAL HEALTH/RETARDATION:

Caritas Health Services, C-99004560; Caritas Health Services, C-99004602; Tichenor and Associates, C-99025277; Guardian Healthcare Providers, C-99027397; Russell, Patricia J., C-99035168; Columbus Medical, C-99060235.

#### CABINET FOR HEALTH SERVICES -

## DEPARTMENT FOR PUBLIC HEALTH:

Baird Baird and, C-99036757.

#### DEPARTMENT OF CORRECTIONS:

Neichter, Elizabeth A., C-99025549; Kentucky Emergency Room, C-99056344.

## DEPARTMENT OF EDUCATION:

Kentucky Science and Technology, C-99006842; Gilmore, Steve, C-99014482; English Computer Group, Inc., C-99016983; Hicks, Brooke, C-99019786; Henderson, Beverly P., C-99023074; Henning, Barbara, C-99023617; Musick OD, John E., C-99025238; Ephraim McDowell, C-99026139; Austin, Jennifer R., C-99030226.

## NATURAL RESOURCES AND ENVIRONMENTAL PROTECTION CABINET:

Pacific Environmental, C-99023732.

#### DEPARTMENT OF MINES AND MINERALS:

Perkins, Delaine Lynch, C-99021681.

## DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL:

Bail, Steven Lawrence, C-99020700; Williams, Harold Ralph, C-99018981; Herrman, David J., C-99020634; Lane, Jr., Emmanuel, C-99020639; Miller, Jack, C-99020640; Stewart, Johnny F., C-99020646; Powers, Gregory P., C-99020649; Amstutz, Karen Gail, C-99020651; Honeycutt, Barbara A., C-99020653; May, Robert Thomas, C-99020656; Rigsby, Ronald R., C-99020658; Kesling, Brenda J., C-99020660; Anderson, Paul, C-99020665; Kushnick, Michael Ryan, C-99020667; Gehrke, Terry, C-99020670; Dickerson, Charles R., C-99020673; Braden, Jack, C-99020683; Mattingly, Joseph L., C-99020687; Evans, Kimberly O'dell, C-99020689; Haeberlin, Glenn Edward, C-99020692; Flora, Lawrence Melvin, C-99020696; Sergent, Brian Lee, C-99020704; Hatmaker, Hazel Dewanna, C-99020710; Hatmaker, Vernon Rex, C-99020712; Vaughn, James Tommy, C-99020713; Westerfield, Dannie Thomas, C-99020757.

## DEPARTMENT OF INFORMATION SYSTEMS:

Keane, Inc., C-9900730.

## FINANCE AND ADMINISTRATION CABINET - Division of Engineering:

McIlwain D.B.A., Morgan C., C-99009546; Baker Engineering Unlimited, Inc., C-99004348; PDR Engineers, C-99008205; Arrasmith Judd Rapp, C-99001573; C-99003624; Chrisman Miller & Woodford, Inc., C-99003767; GRW Engineers, Inc., C-99004639; Luckett & Farley, Inc., C-99029582; C-9908269.

## KENTUCKY EDUCATION TELEVISION:

Johnston, Melissa G., C-99026038; Stephenson, Ronna, C-99037907; Peridot Pictures Corporation, C-99055449.

#### OFFICE OF INSPECTOR GENERAL:

Money, Sally, C-99038819.

## PUBLIC SERVICE COMMISSION:

Faulkner, Leah F., C-99024879.

#### TREASURY, DEPARTMENT OF:

Liebman and Liebman, C-99014585; Jordan Chiles, Inc., C-99011927.

## TRANSPORTATION CABINET:

Nunnery, Dixon, C-99009503; George K. Cox and Associates, C-99016230.

## WORKERS COMPENSATION FUNDING COMMISSION:

Smith Barney, C-99011847; Tillinghast, C-99032818; Potter and Company, LLP, C-99034070.

# The following MARS MEMORANDA OF AGREEMENT / AMENDMENTS were APPROVED:

## NATURAL RESOURCES AND ENVIRONMENTAL

#### PROTECTION CABINET:

Colorado State University, M-99029106; Central KY Community Action Center, Inc., M-99005375; Multi Purpose Community, M-99005763.

## ATTORNEY GENERAL, OFFICE OF THE:

Kentucky Valley Education, M-99059067.

#### CABINET FOR FAMILIES AND CHILDREN:

Jefferson County Public Schools, M-99004798; Housing Authority of Bowling Green, M-99004805; Big Sandy Area Development District, M-99004958; Seven Counties Services, M-99005086; Cumberland River Reg., M-99005178; Pathways, Inc., M-99005275; Brighton Center, Inc., M-99012549; Bluegrass Regional MH/MR, M-99005444; Big Sandy Area Cap., Inc., M-99005610; Pennyrile Allied Community Service, M-99005722; Multi Purpose Community, M-99005763; Leslie Knott Letcher, M-99006200; Community Action of Southern KY, Inc., M-99006279; KY River Foothills

Development Council, M-99006305; Licking Valley CAA, M-99006325; Audubon Area Community, M-99006340; Lexington/Fayette Urban County Government, M-99007090; Trigg County Attorney, M-99007570; Transportation Cabinet, M-99048402.

## DEPARTMENT OF AGRICULTURE:

Gods Pantry Food Bank, M-99025853; KY Forage and Grassland, M-99047371; Todd County Fiscal Court, M-99049581; Scott County Beef, M-99052978; Treasurer-Montgomery County, M-99053036; Boyle County Extension Service, M-99053104.

## DEPARTMENT OF EDUCATION:

Treasurer- Morgan County Board of Education, M99011039; Treasurer- Fulton County Board of Education, M-99011521; Trees Lincoln County Board of Education, M-99011581; M99012076; Treasurer- Hardin County Board of Education, M99011591; University of Kentucky, M-99011664; Treasurer- Bowling Green Independent Board of Education, M-99011842; M-99011963; Treasurer- Lyon County Board of Education, M-99011924; Treasurer- Knott County Board of Education, M-99011938; Treasurer- Fulton County Board of Education, M-99011954; Treasurer- Rowan County Board of Education, M-99012004; Treasurer- Trigg County Board of Education, M-99012031; Treasurer-Lewis County Board of Education, M-99012050; Treasurer- Nicholas County Board of Education, M-99012089; Treasurer- Madison County Board of Education, M-99012225; Treasurer- Scott County Board of Education, M99012391; Treasurer- Meade County Board of Education, M-99012421; Treasurer- Lawrence County Board of Education, M-99012482; Treasurer- Providence Independent Board of Education, M-99012497; Treasurer- Magoffin County Board of Education, M-99012526; Treasurer- Pineville Independent Board of Education, M99012539; Treasurer- Edmonson County Board of Education, M-99012573; Treasurer- Calloway County Board of Education, M-99012576; Treasurer- Muhlenberg County Board of Education, M-99012585; Treasurer- Kenton County Board of Education, M-99012593; Treasurer- Hazard Independent Board of Education, M-99012596; Treasurer- Jackson County Board of Education, M-99012602; Treasurer- Robertson County Board of Education, M-99012607; Treasurer- Marshall County Board of Education, M-99012609; Treasurer- Frankfort Independent Board of Education, M-9912618; Treasurer- Greenup County Board of Education, M-99012619; Treasurer- Newport Independent Board of Education, M-99012624; Treasurer-Campbellsville Board of Education, M-99012648; Treasurer- Boyd County Board of Education, M-99012665; Treasurer- Hancock County Board of Education, M-99012666; Treasurer- Metcalfe County Board of Education, M-99012676; Treasurer- Simpson County Board of Education, M-99012699; Treasurer- Henderson County Board of Education, M-99012715; Treasurer- Jefferson County Board of Education, M99012731; Treasurer-Williamsburg Independent Board of Education, M-99012739; Morehead State University, M-99012746; Treasurer- Madison County Board of Education, M-99012776; Treasurer-Bardstown Independent Board of Education, M-99012998; Treasurer- Washington County Board of Education, M-99013027; Treasurer- Carroll County Board of Education, M-99013042; Treasurer- Caldwell County Board of Education, M-99013199; Treasurer- Paris Independent Board of Education, M-99013416; Treasurer- Eminence Independent Board of Education, M-99013426; Treasurer- Cumberland County Board of Education, M-

99013436; Treasurer- Marshall County Board of Education, M-99014186; Eastern Kentucky University, M-99014324; Treasurer- Daviess County Board of Education, M-99015161; Treasurer- McCreary County Board of Education, M99015167; Treasurer-Corbin Independent Board of Education, M-99015176; Treasurer- Middlesboro Independent Board of Education, M-99015213; Treasurer- McCreary County Board of Education, M-99015253; Treasurer- Elizabethtown Independent Board of Education, M-99015367; Badgett Regional Center, M99015422; Treasurer- Knott County Board of Education, M-99015440; Treasurer- Russell County Board of Education, M-99015444; Treasurer- Jefferson County Board of Education, M-99017388; Northern KY Technical College, M-99017481; West KY Educational Coop, M-99017581; Treasurer- Jessamine County Board of Education, M-99015746; Treasurer- Hopkins County Board of Education, M-99015827; Treasurer- Hardin County Board of Education, M-99016047; Treasurer-McCreary County Board of Education, M-99017072; Treasurer- Pike County Board of Education, M-99017239; Treasurer- Whitley County Board of Education, M-99017609; Treasurer- Lincoln County Board of Education, M-99017660; Treasurer- Kenton County Board of Education, M-99019363; Treasurer- Letcher County Board of Education, M-99019403; Treasurer- Muhlenberg County Board of Education, M-99025154; Treasurer-Laurel County Board of Education, M-99025180; Treasurer- Harlan County Board of Education, M-99025239; Treasurer- Bowling Green Independent Board of Education, M-99025278; Treasurer- Burgin Independent Board of Education, M-99025353; Treasurer-Jackson County Board of Education, M-99025361; Treasurer- Woodford County Board of Education, M-99029627; Treasurer- Bourbon County Board of Education, M-99029668; Treasurer- Shelby County Board of Education, M99029674; Treasurer- Allen County Board of Education, M-99029686; Treasurer- Lawrence County Board of Education, M-99040245; West KY Educational Cooperative, M-99039252; Treasurer- Bullitt County, M-99009285; Treasurer- Warren County Board of Education, M-99011040; Treasurer- Butler County Board of Education, M-99012257; Treasurer- Bell County Board of Education, M-99012138; Treasurer- Garrard County Board of Education, M-99012234; Treasurer- Boyle County Board of Education, M-99012246; Treasurer- Butler County Board of Education, M-99011508; Treasurer- Union County Board of Education, M-99012260; Treasurer-Ohio County Board of Education, M-99012272; Treasurer- Christian County, M-99012402; Treasurer- Marion County Board of Education, M-99029979; Treasurer-Jefferson County, M-99012540; Treasurer- Somerset Independent Board of Education, M-99012583; Treasurer- Casey County Board of Education, M-99013254; Treasurer-Anderson County, M-99015067; Treasurer- Calloway County, M-99015457; Treasurer-Marion County Board of Education, M-99012477.

## JUVENILE JUSTICE CABINET:

Treasurer- Jessamine County Board of Education, M-99015475; Jefferson County Board of Education, M-99020475; Warren County Fiscal Court, M-99023307; Henderson County Fiscal Court, M-99023359; Hardin County, M-99023384; Boone County, M-99023464; Lexington - Fayette Urban, M-99023710; Fayette County Public, M-99023911; Treasurer- Barren County Board of Education, M-99024575; Treasurer- Newport Independent Board of Education, M-99024732; Madisonville Housing Authority, M-

99027510; Jefferson County Public Schools, M-99035147; Cane Run Elementary School, M-99035177; Luhr Elementary School, M-99035213; Thomas Jefferson Middle School, M-99035297; Iroquois Middle School Youth's, M-99035329; Jefferson County, M-99037755.

#### DEPARTMENT OF JUVENILE JUSTICE:

Daviess County, M-99022820; McCracken County Fiscal Court, M-99023771; Treasurer- Christian County, M-99054991.

## The following MARS MEMORANDA OF AGREEMENT / AMENDMENTS were ADDED:

## ATTORNEY GENERAL, OFFICE OF THE:

University of Louisville Research Foundation, Inc., M-99058762.

## EDUCATION, DEPARTMENT OF:

Treasurer, Knox County Board of Education, M-99015000; Treasurer, Wolfe County Board of Education, M-99012066; Treasurer, Carlisle County Board of Education, M-99012002; Treasurer, Whitley County Board of Education, M-99012455.

### CABINET FOR HEALTH SERVICES -

## DEPARTMENT FOR PUBLIC HEALTH:

Hands, M-99042476; DPH Depro Shots, M-99042896; DPH Tops, M-99042770; DPH Depro Shots, M-99042973; DPH Tops, M-99042852.

A motion was made by Senator Long and seconded by Representative Crenshaw to approve the additional MARS Memoranda of Agreement / Amendments. The motion passed unanimously.

## The following MARS PERSONAL SERVICES CONTRACT was ADDED:

## TRANSPORTATION CABINET:

Wetzel, Stanley, C-99048060.

A motion was made by Senator Long and seconded by Representative Crenshaw to approve the additional contract. The motion passed unanimously.

# The following ROUTINE PERSONAL SERVICES CONTRACT was ADDED:

## **HEALTH SERVICES, CABINET FOR:**

Healthcare Associates of KY, PS#000200.

The motion was made by Senator Long and seconded by Representative Crenshaw to approve the additional contract. The motion passed unanimously.

# The following CONTRACTS were DEFERRED from the August 10, 1999 meeting:

## KENTUCKY HIGHER EDUCATION

#### ASSISTANCE AUTHORITY:

Gordon Silberman, C-99000659 and Greenbaum Doll and McDonald, C-99016869.

Ms. Londa Wolanin, Kentucky Higher Education Assistance Authority, discussed the contract with the committee. A motion was made by Senator Long and seconded by Representative Crenshaw to approve the Gordon Silberman contract. The motion passed unanimously. A motion was made by Senator Long and seconded by Representative Heleringer and Senator Jackson to disapprove the Greenebaum Doll and McDonald contract. The motion passed unanimously.

## UNIVERSITY OF LOUISVILLE:

Esterhay Group, Inc., PS#00-10.

The contract was withdrawn September 13, 1999 at the request of the agency.

## THE FOLLOWING CONTRACTS WERE SELECTED FOR REVIEW FROM THE ROUTINE LIST (YELLOW):

## EASTERN KENTUCKY UNIVERSITY:

Social Services Associates, PS#00-076; Morgan County Vision 2000, PS#00-090; Behavioral Sciences Institute, PS#00-092; TAMCO Training and Management Consultants, PS#00-075; Advanced Systems Technology, PS#00-073; Jackson County Vision 2000, PS#00-097; Betty Howard, PS#00-085; Family Nurturing Center / Grant-Pendleton County Vision 2000, PS#00-086; Travis Fritsch, PS#00-074; Rick Pinette Motivation, Inc., PS#00-078; Rebecca Mercier, PS#00-079; Zimlich & Associates, Inc., PS#00-071; Caldwell County Board of Education, PS#00-067; Presbyterian Child Welfare Agency, PS#00-080; F. C. Valentine & Associates, PS#00-070; Clark County Children's Council / Creative Child Care / Vision 2000, PS#00-077; Advanced Systems Technology, PS#01-00; Melissa Lamb / Grant Consulting Services, PS#00-099; Warren County Vision 2000, PS#00-093; Gary Dodge, PS#00-091; Spalding University / Department of Social Work, PS#00-100; Breathitt County Community Council, PS#00-098; Advanced Systems Technology, PS#00-102; Screened Images, Inc., PS#00-095; Ohio County Vision 2000 / Family Enrichment Program, PS#00-101.

Ms. Pam Collins, Eastern Kentucky University, and Ms. Susan Warfield, Cabinet for Families and Children, discussed the contracts with the legislators. A motion was made by Senator Roeding and seconded by Senator Long to approve the contracts. The motion passed unanimously.

## THE FOLLOWING CONTRACT WAS SELECTED FOR REVIEW FROM THE ROUTINE AMENDMENT LIST (BLUE):

#### EASTERN KENTUCKY UNIVERSITY:

F. D. Combs & Associates, PS#00-052.

Ms. Susan Warfield, Cabinet for Families and Children, discussed the contract with the committee. A motion was made by Senator Roeding and seconded by Senator Long to approve the contract. The motion passed with Representative Heleringer voting NO.

## THE FOLLOWING CONTRACTS / AMENDMENTS WERE SELECTED FOR REVIEW FROM THE MARS PERSONAL SERVICE CONTRACT LIST (GREEN):

### CABINET FOR FAMILIES AND CHILDREN:

Kuvin and Dennis Public, C-99052787.

Ms. Jeanne Southworth and Mr. John Walker, Cabinet for Families and Children, discussed the contract with the committee. A motion was made by Senator Long and seconded by Senator Jackson to approve the contract. The motion passed unanimously.

## CABINET FOR HEALTH SERVICES:

University Health Care, C-99003392-Amendment.

Mr. John Walker and Mr. Dennis Boyd, Cabinet for Health Services, discussed the contract with the committee. A motion was made by Senator Long and seconded by Representative Crenshaw to approve the contract. The motion passed with Senator Roeding voting  $\underline{NO}$ .

#### DEPARTMENT OF INSURANCE:

Assessment Systems, C-99019407.

Senator Roeding noted that it was his request to review this contract and had his questions answered by the department. Senator Roeding remove his objection. A motion was made by Senator Roeding and seconded by Senator Jackson to approve the contract. The motion passed unanimously.

## DEPARTMENT OF JUVENILE JUSTICE:

Big Brothers Big Sisters, C-99026376; Family Advocacy, C-99026639; Hopkins County Family YMCA, C-99027558; Rosenwald Smith Multicultural, C-99028009; Family and Children's Agency, C-99029149; YMCA Safe Place Services, C-99029182; New Directions, C-99029198; Fairdale Area Community Ministry, C-99029218; Genesis United, C-99029238; St. George Community Center, C-99029245; Coke Community Enrichment Program, C-99029267; St. Anthony Community Outreach, C-99029271; St. Boniface Church, C-99035375; Canaan Family Life Center, C-99035638.

Ms. Carla Kirby, Department of Juvenile Justice, discussed the contract with the committee. A motion was made by Representative Crenshaw and seconded by Senator Long to approve the contracts. The motion passed unanimously.

## OFFICE OF THE GOVERNOR:

Wyatt Tarrant and Combs, C-99039396.

Mr. Jack Conway, Office of the Governor, discussed the contract with the committee. A motion was made by Representative Crenshaw and seconded by Senator Long to approve the contract. The motion passed unanimously.

Jimmy Helton, C-99054012.

Mr. Jack Conway, Office of the Governor, discussed the contract with the committee. A motion was made by Representative Crenshaw and seconded by Senator Long to approve the contracts. The motion passed unanimously.

## THE FOLLOWING CONTRACT WAS SELECTED FOR REVIEW FROM THE ROUTINE MEMORANDA OF AGREEMENT (LIGHT BROWN):

## OFFICE OF THE GOVERNOR:

Valley High - Jefferson County Public Schools, MA# 23631.

Mr. Jack Conway, Office of the Governor, discussed the contract with the committee. A motion was made by Senator Jackson and seconded by Senator Long to approve the contract. The motion passed unanimously.

The meeting adjourned at 11:15 a.m.